

## मात्स्यिकी महाविद्यालय/COLLEGE OF FISHERIES केन्द्रीय कृषि विश्वविद्यालय /CENTRAL AGRICULTURAL UNIVERSITY लेम्बुछेडा, त्रिपुरा (पश्चिम) -799210 / Lembucherra, Tripura (West)

ई / मेल-e-Mail: cofcau@rediffmail.com

दुर्भाष / Phone: (0381) 2865 264 फैक्स /Fax: (0381) 2865 291 वेबसाइट / Website:

No. CAU-CF/KVK (Sepa)/104/NICRA/2020/ The eligible candidates may attend WALK- IN INTERVIEW on 20th June, 2023 at 10.30 am at this College along with one's Bio-data in the prescribed proforma along with one recent passport size photograph for the contractual project positions under "National Innovation on Climate Resilient Agriculture (NICRA)" funded by ICAR-CRIDA, Hyderabad at KVK Sepahijala. The appointments will be purely contractual and co-terminus with project. The initial appointment may be for 6 months or till the completion of project, whichever is earlier. The upper age limit is 35 years (relaxation of 5 yrs for SC/ST/ Women candidates & 3 yrs for OBC candidates or as per the latest notification by any Central Govt. notification). The essential and desirable qualifications of posts are as follows:

| Name of the<br>project   | Name<br>of<br>Post | No.<br>of<br>Post | Monthly<br>Emolument  | Qualification   |
|--|--------------------|-------------------|---|---|
| "National<br>Innovation<br>on Climate<br>Resilient<br>Agriculture<br>(NICRA)"<br>funded by<br>ICAR-<br>CRIDA,<br>Hyderabad at<br>KVK<br>Sepahijala | SRF                | One (01)          | Rs. 31,000+<br>HRA for I &<br>II year,<br>35,000 +<br>HRA for III<br>year<br>onwards. | Essential:  M.Sc./PhD in Agriculture/Horticulture/Agro-forestry.  Preference will be given to the candidates having NET, good academic records. |

N.B. The authority has discretion to cancel/postpone the interview and increase or decrease the no. of posts.

The application is to be addressed to the Dean, College of Fisheries, CAU, Lembucherra, Tripura (W)-799210 along with Bio-data and all the attested copies of certificates and testimonials.. No TA/DA will be paid for attending the interview.

(Prof. Ratan Kumar Saha).

No. CAU-CF/KVK (Sepa)/104/NICRA/2020/688 Copy to:

Dated, 26.05.2023 02-06-2023

- 1. The Director of Extension Education, CAU, Imphal.
- 2. The Comptroller, CAU, Imphal.
- 3. Dr. Anil Datt Upadhyay, Assoc. Prof., COF, Lembucherra for uploading the advertisement on the college and university website.
- 4. The OSD (Actt), COF, Lembucherra, for information and necessary action please.

5. Guard File

(Prof. Ratan Kumar Saha)

DEAN

## BIODATA PROFORMA

- 1. Name of the candidate:
- 2. Post Applied for and Project:
- 3. Fathers Name:
- 4. Address:
- 5. Date of Birth:
- 6. Andhuar No./PAN No.:
- 7. Educational Qualification/professional/technical:
- 8. Mobile No. of the candidate:
- 9. Email of the candidate:
- 10. Extracurricular activities:
- 11. Any other information:

Passport size photograph to be pasted here

| Examination                        | 9/0 | Year of passing | Remarks |
|------------------------------------|-----|-----------------|---------|
| Class X                            |     |                 |         |
| Class XII                          |     |                 |         |
| B.Sc.                              |     |                 |         |
| M.Sc.                              |     |                 |         |
| PhD                                |     |                 |         |
| NET/ GATE/ National<br>Examination |     |                 |         |

Publications: (upto 10) Research Experience (If any):

(Signature of the candidate)

## Checklist for Documents to be submitted

- 1. Marksheets from Class X onwards
- 2. Adhaar/PAN card
- 3. First page of publications
- 4. NET/GATE/Other National level examination certificate
- 5. Experience certificate (If any)