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## Employment News 29 January - 4 February 2022

## RUITMENT OF CIVILIAN GROUP 'C' IN AMC UNIT

1. Applications are invited from eligible Indian citizens for the following posts.

| Ser |           | No. of<br>posts | Category wise distribution |    |            |    |       | ESM | PH       | Pay | Age          | Qualification  |  |  |
|-----|-----------|-----------------|----------------------------|----|------------|----|-------|-----|----------|-----|--------------|--|--|--|
| No  |           |                 | UR                         | SC | ST OBC EWS |    | Quota |     | Matrix   |     |              |  |  |  |
| (a) | Barber    | 19              | 11                         | 02 | i de c     | 02 | 04    | 02  |          | L-1 | 18-25<br>Yrs | Essential:<br>Matriculation pass or equivalent from recognized Board with proficiency in barber's trade job.<br>Desirable: One year experience in the trade.   |  |  |
| (b) | Chowkidar | 04              | Ê                          | 02 |            | 01 | 01    | ÷   | 01<br>HH | L-1 | 18-25<br>Yrs | <b>Essential:</b> Matriculation pass or equivalent from recognized Board.<br><b>Desirable:</b> Conversant with the duties of the respective trades with one year'or more experience in the trade.  |  |  |
| (c) | Cook      | 11              | 9                          | 01 | 02         | 02 | 06    | 01  | 4        | L-2 | 18-25        | <ul> <li>(i) Matriculation pass or equivalent from recognized Board.</li> <li>(ii) Must have knowledge of Indian Cooking and Proficiency in trade.</li> </ul>  |  |  |
| (d) | LDC       | 02              | 01                         |    |            | -  | 01    |     | 1.1.2    | L-2 | 18-25        | <ul> <li>(i) 12<sup>th</sup> Class or equivalent qualification from a recognized Board or University.</li> <li>(ii) English Typing@35w.p.m on computer.</li> <li>OR</li> <li>Hindi Typing @ 30 w.p.m. on computer, 35 words per minute and 30 words per minute corresponding to 10500/9000 KDPH on an average of 5 key depressions for each word.</li> </ul> |  |  |
| (e) | Washerman | 11              |                            | 06 | 01         | -  | 04    | 1   | 01<br>ID | L-1 | 18-25        | <ul> <li>(i) Matriculation pass or equivalent from recognized Board.</li> <li>(ii) Must be able to the wash military/civilian clothes thoroughly well.</li> </ul>  |  |  |
|     | Total     | 47              | 12                         | 11 | 03         | 05 | 16    |     | -        |     |              |  |  |  |

Tribes, OBC - Other Backward Casted,

EWS - Economically Weaker Section, ESM - Ex Serviceman, HH- Hearing Handicapped, ID-Intellectual Disability.

Note 2: Disability of person should not be less than 40% or as per Govt of India Order till last date of application. Disability certificate should be issued from the competent authority as prescribed by the Govt of India.

Note 3 : The benefit of reservation under EWS can be availed upon production of an Income and Asset Certificate issued by a competent Authority. The Income and Asset Certificate issued by any one of the following authorities in the prescribed format as given in Appendix-'B' shall only be accepted as proof of candidate's claim as belonging to EWS:-

- (i) District Magistrate/Additional District Magistrate/Collector/Deputy Commissioner /Additional Deputy Commissioner/1st Class Stipendary Magistrate/ Taluka Magistrate/ Executive Magistrate/Extra Assistant Commissioner
- Chief Presidency Magistrate/ Additional Chief Presidency Magistrate / Presidency Magistrate
- (iii) Revenue Officer not below the rank of Tehsildar

(iv) Sub-Divisional Officer or the area where the candidate and/or his family normally resides Note 4 : ESM, HH & ID vacancies are part of the allotted vacancies of Barber, Cook, Washerman and Chowkidar. It is not an over & above of the allotted vacancies. The category will be decided on the selection of Ex-Serviceman, HH & ID Candidate.

- Place and date of examination: will be intimated later.
- The candidates will be put through a selection process. Selection will be made as per 3. existing Govt. Rules & regulations. Selection will be made strictly on the basis of merit in the written exams and qualify in the skill/trade test if any.
- Important instruction to the Candidates/Applicants:

## Important Instructions

- No (a) Closed date for receiving of application will be 45 days from the date of publication of the advertisement (b) Unit/Establishment will not be responsible for any postal delay or failure Persons working in Central/State/PSU must apply through proper channel along with the certificate from their establishment that no disciplinary action is (c) contemplated/pending against them and that they have no objection if releasing them in case of selection. (d)
- New entrants to Government service, entering on or after 01 Jan 2004 are governed by the New Defined Contribution Pension Scheme (Known as New Pension Scheme). (e) Number of posts is likely to change No extra weight age will be given to
- additional/extra or higher qualification for recruitment. It is made clear that merely fulfilling the basic selection criteria does not (f)
- automatically entitle a person to be called for written or skill/trade test
- The posts carry the all India service liability i.e. the individual can be posted (g) anywhere in India.
- All candidates must enclose self addressed Envelope and fee in the form of Postal (h) Order of Rs. 100/- in favour of "COMMANDANT AMC CENTRE AND COLLEGE LUCKNOW" and two recent passport size photos in addition to affixing in the application. Fee will be exempted as per Government of India provision. The postal Order should be issued on or after the date of publication of advertisement. The application fee is non- refundable. However, Sponsor candidates by the local Employment Exchanges, the ZSWO Office, Army Welfare placement Org or any other Government of India Agency etc have to pay the fee.
- Copy of all educational certificates, caste certificate, Copy of PPO & discharge (j) book in case of EX-servicemen will be attached after self attestation. For the purpose of Indian Nationality any one of the following document must should also be enclosed with application.
  - **Birth Certificate**
- (iv) Indian Passport (v) Permanent Residence certificate
- **Domestic Certificate** (iii) Nationality Certificate
- If the number of application received in response to the advertisement is large and it (k) will not be convenient or possible to arrange examination for all the candidates.

- Note 1: Abbreviation used : UR Unreserved, SC Scheduled Caste, ST Scheduled 5. Rejection: The following acts/omission would render a candidate/application disqualified. (a) Furnishing of false inaccurate or tampered information
  - (b) Improper filling of application
  - (c) Any other reason as observed by the Board of Officer
  - (d) Obtaining supports for his/her candidature through unfair means
  - 6. The crucial date for determining the age limit will be the closing date for receipt of application from the candidate be 45 days from the date of publication and extra 07 days (i.e. 52 days from the date of publication) for candidate in Assam, Meghalaya, Arunachal Pradesh, Mizoram, Nagaland, Tripura Sikkim, Ladak sub-division of Jammu and Kashmir State, Lahaul and Spiti District of Pangi Sub-division of Himachal Pradesh Andaman and Nicobar Islands and Lakshadweep from the area of publication of advertisement in Employment News.
  - Unit will not be responsible for any injury which may occur during the written/physical/Trade test
  - 8. Some unscrupulous elements may approach you with the assurance of procuring appointment for you through illegal gratification. You must not fall prey to such false assurance of exploitation and must not entertain or encourage such elements in any way it is emphasized and reassured that selection test will be done on merit only in a transparent manner.
  - 9. Examination Paper and their distribution : -

| Paper  | Subject  | No of<br>Questions | Marks | Duration of<br>Examination |  |  |
|--|--|--------------------|-------|----------------------------|--|--|
| Paper-I  | General Intelligence & Reasoning<br>(Objective Multiple Choice Type) | 25                 | 25    |                            |  |  |
| Paper-II General Awareness<br>(Objective Multiple Choice Type) |  | 50                 | 50    | 02 Hours                   |  |  |
| Paper-III  | General English<br>(Objective Multiple Choice Type)                  | 50                 | 50    | 02110013                   |  |  |
| Paper-IV   | Numerical Aptitude<br>(Objective Multiple Choice Type)               | 25                 | 25    | Ì                          |  |  |

The question papers of Written Test will be bilingual i.e. English & Hindi. However, the questions on the portion of English Language subject will be in English only. The questions will be on 12th standard for the post of LDC and 10th standard for the post of Barber, Chowkidar, Cook and Washerman. There may be negative marking also.

10. Relaxation of Age/Fee/Medical Examination/Standard of suitability: Any kind of relaxation to any candidate of any category will be as per DoP&T orders till last date of application.

|   | APPLICATION FO                                | RM        | Appe      | iuix- A |
|---|---|-----------|-----------|---------|
| Application for the post of   |   |           |           | _       |
| Ref Emp News Paper  | Advertiseme                                   | ent No    | Dated     | _       |
| To,   |   |           |           |         |
| The Commandant  |   |           |           |         |
| AMC Centre & College  |   |           |           |         |
| Lucknow (UP)-226002   |   |           |           |         |
| 1. Full Name (in Block letters  | ()  |           |           |         |
| (a) in Hindi :  | ~   |           |           |         |
| (b) in English :  |   |           |           |         |
| 2. Fathher's/Husband's Nam  | e (in Block letters) :                        |           |           |         |
| Mother's Name (in Block le  | etters):                                      |           |           |         |
| 3. Date of Birth (as per Scho   |   |           |           |         |
| 4. Age as on last date of rece  | eipt of Application                           | Years     | months    | days    |
| <ol> <li>Category (tick the correct<br/>(enclose certific)</li> </ol> | option) (Gen/OBC/SC<br>cate for reserved cate |           | H/ESM)    |         |
| 6. (a) Nationality  | (b) Religion                                  |           |           |         |
| 7. Address in full with PIN Co  | de and Mobile Numb                            | er:-      |           |         |
| (a) Communication Address :   | Village/Mohalla/Hous                          | e No      |           |         |
|   | 1.1.2. No. 1.1.1.1.1                          |           |           |         |
| Deat Office   | Tabail  | Dolloo Ct | a fi a la |         |

|     | The Unit, reserves the right to restrict the number of candidates to reasonable limit   | District  |     | State  | Pin C      | ode      |             |  |  |
|-----|---|---|-----|--|------------|----------|-------------|--|--|
|     | on the basis of either percentage of marks obtained in the prescribed in advertisement or experience.   | Mobile Number<br>(b) Permanent Address : Village/Mohalla/House No   |     |  |            |          |             |  |  |
| (1) | The Candidates must clearly superscribe "Application for the post of<br>on the top of the Envelope and category in Capital letter. The reserved category<br>candidate should also write their category on the left hand corner of the envelope. | Post Office _<br>District _   |     | Tehsil<br>State  | Police Sta |          |             |  |  |
| (m) | Every applicant must apply separately for each post.  | Mobile Numb   | oer |  | -          |          |             |  |  |
| (n) | Incomplete or unsigned application and without Left/Right thumb Impression or<br>application not accompanied by self attested copies of certificate or application  | (c) E-mail ID<br>8 Details of Academic/Technical & Professional Qualification.  |     |  |            |          |             |  |  |
|     | received at unit after the last date of receipt of application and without additional photographs duly self attested will be summarily rejected and No correspondence in this regard will be entertained.                                       | Name of the<br>Exam Passed  |     | Name of Recognized<br>University/Board of<br>Examination |            | Division | Remarks     |  |  |
| (0) | The application can be filled by the candidates either in English/Hindi.  |   |     |  |            |          |             |  |  |
| (p) | No boarding or lodging/expenses on travelling for any post will be provided.<br>Candidates must make their own arrangements.  |   |     |  |            |          |             |  |  |
| (q) | Application will be accepted only through registered post or speed post. The application should be addressed to THE COMMANDANT, AMC CENTRE & COLLEGE, LUCKNOW(UP)-226002  | (Attested copies of certificate in support of above are to be enclosed)<br>9. Experience if any (please attach certificate) |     |  |            |          |             |  |  |
| (r) | Usage of unfair means during the exam will be considered as misconduct and will lead to disqualification of the candidature. (There may be negative marking in the written exams).  | 10. Whether Govt Servant, if ves, give details of office address, post held. Pay Scale, and                                 |     |  |            |          |             |  |  |
|     |   |   |     |  |            | Continu  | led on page |  |  |